



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1343

Bib Data Sheet

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 09/687,445 | FILING DATE 10/13/2000 RULE | CLASS 404 | GROUP ART UNIT 3671 | ATTORNEY DOCKET NO. ASPL-007 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

APPLICANTS

Charles Lee Asplin, Fargo, ND;

** CONTINUING DATA *****

None

** FOREIGN APPLICATIONS *****

None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 11/17/2000

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|--|---------------------|--------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | ND | 4 | 16 | 3 |
| Verified and Acknowledged | Examiner's Signature <i>John</i> Initials | | | | |

ADDRESS

Curtis V. Harr
Registered Patent Attorney
P. O. Box 2842
Fargo, ND
58108-2842

TITLE

Slab leveling system and method

| | | |
|-----------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
| RECEIVED 355 | | |